

Submitted by: Assemblymembers Abney  
Clementson, Fairclough, Kendall, Meyer, Sullivan,  
Taylor, Tesche, Tremaine, Von Gemmingen, and  
Wuerch

Prepared by: Assembly Office

For reading: June 27, 2000

CLERK'S OFFICE

APPROVED

Date: 6-27-00 ANCHORAGE, ALASKA  
AR NO. 2000-189

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY COMMENDING  
BONNIE LONG FOR HER DEDICATION AND SERVICE TO THE PEOPLE OF  
ANCHORAGE**

WHEREAS, Bonnie Long, Manager of the Disease Prevention & Control Program, Department of Health and Human Services for the past five years has dedicated over 10 years at the Municipality to improving the public health of Anchorage; and

WHEREAS, Bonnie has been an advocate for public health since her early days as a public health nurse manager in Home Health Care in California and in Alaska prior to her employment with the Municipality; and

WHEREAS, Bonnie has been instrumental in improving the health care delivery to the people of Anchorage through her management positions such as the Nursing Director at the Anchorage Neighborhood Health Center for three years, and Manager of the Sexually Transmitted Disease Program at the Municipal Department of Health & Human Services for five years prior to her current position as Manager of the Disease Prevention and Control Program; and

WHEREAS, through her astute and effective management, both Municipal programs are highly recognized as "tops" in the State of Alaska; United States Public Health Services, Department of Health & Human Services, Region X; and the Centers for Disease Control in Georgia. Bonnie is often sought out by her peers as an authority and a consultant in the areas of immunizations, tuberculosis, epidemiology and sexually transmitted infections; and

WHEREAS, Bonnie is respected for her high professional ethics, dedication, caring and compassion, and has received national and local recognition for her excellent management of the 1998 Measles Epidemic in Anchorage, including runner-up for the Municipality of Anchorage 1998 "Direct Services Work Unit of the Year" award; and

WHEREAS, Bonnie, in her love for nature and a pristine, beautiful, safe and healthy environment was instrumental in the development of the Green Star Program at Health & Human Services which was one of the earliest recycling programs established within the Municipality.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly commends the public health nursing career of

**BONNIE LONG**

and her many contributions to the betterment of Anchorage's public health upon her retirement from public service.

PASSED AND APPROVED by the Anchorage Assembly this 27 day of June, 2000.

*Fay Von Gemmingen*  
Chair

ATTEST:

*Lynne Ferguson*  
Municipal Clerk

EGU/2000RESOLUTIONS/AR30

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

AR 2000-189

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 6/16/00
	A Resolution Commending Bonnie Long for Her Dedication and	<b>INDICATE DOCUMENTS ATTACHED</b> AR
	Service to the People of Anchorage	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Fay Von Gemmingen
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	7. C. Acorn	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> 6/27/00	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b>

**RECEIVED**  
Office of Municipal Clerk  
JUN 19 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650